

An Introduction to Jane Jacobs, The Death and Life of American Cities

for use by MFA Students in Graphic Design,
The Maryland Institute College of Art

February, 2008

Jane Jacobs in 6 words:

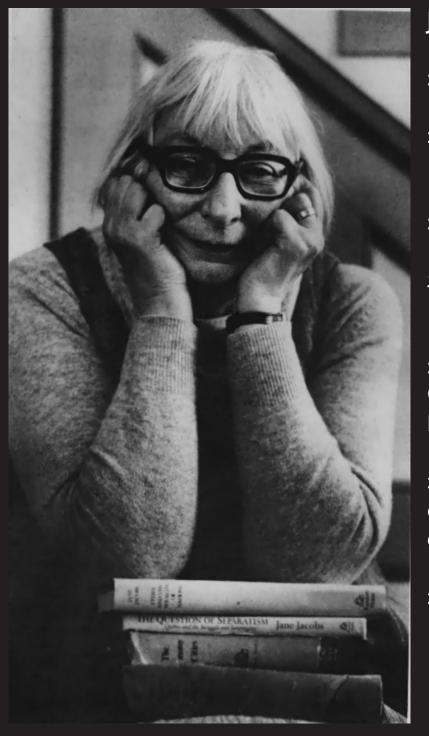




Let's try that again:

Jane Jacobs wants to restore dignity to streets and sidewalks by understanding the kinds of activity and relationships they support,

while re-evaluating parks and open space, including their dependence on streets and sidewalks for their vitality, interest, and safety.



JANE JACOBS

:: Born in Scranton, Pennsylvania, 1916

:: Moved to Greenwich Village in New York City, 1928

:: Associate editor of Architectural Forum, 1952

:: She wrote The Death and Life of American Cities, 1961

:: In 1962, she was Chairperson of the Joint Committee to Stop the Lower Manhattan Expressway.

:: Protesting the Vietnam War, she and her family emigrated to Toronto, Canada in 1968, where she continued to work as an urban activist.

:: She died in Toronto, in 2006 at the age of 90.



THE RADIANT GARDEN CITY BEAUTIFUL: OR, WHAT JANE JACOBS HATES ABOUT URBAN PLANNING

In the opening sentence of *The Death and Life of Great American Cities*, Jane Jacobs declares war on the major schools of urban planning:

"This book is an attack on current city planning and rebuilding. It is also, and mostly, an attempt to introduce new principles of city planning and rebuilding, different and even opposite from those now taught in everything from schools of architecture and planning to the Sunday supplements and women's magazines.

She names three major targets of urban planning.

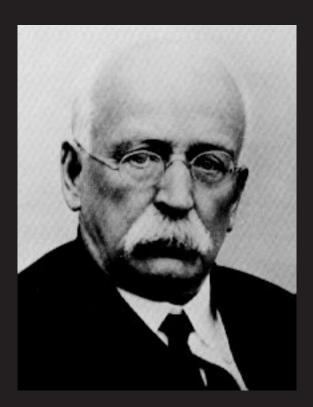
:: the Garden City

:: the Radiant City

:: the City Beautiful.

Learn about each one on the slides that follow.

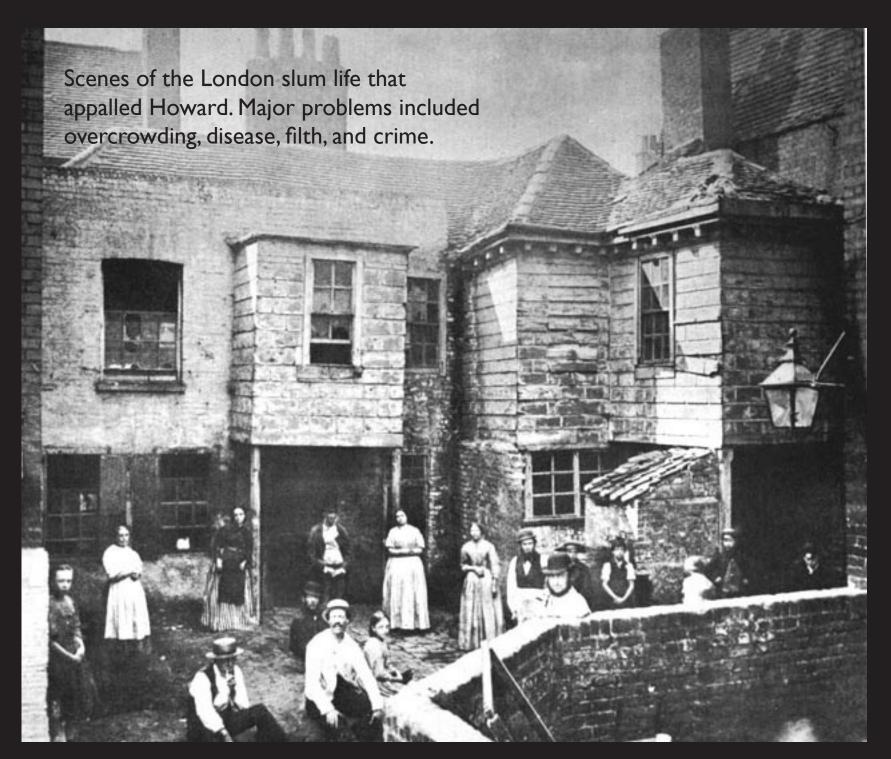
THE GARDEN CITY



Ebenezer Howard, 1850-1928

:: traveled in America

:: a reformer appalled by the living conditions of London's poor



LONDON "SLUM": Market Court, Kensington. Demolished late 1860s. http://www.victorianweb.org/art/architecture/london/56.html



LONDON SLUM: c. 1901?

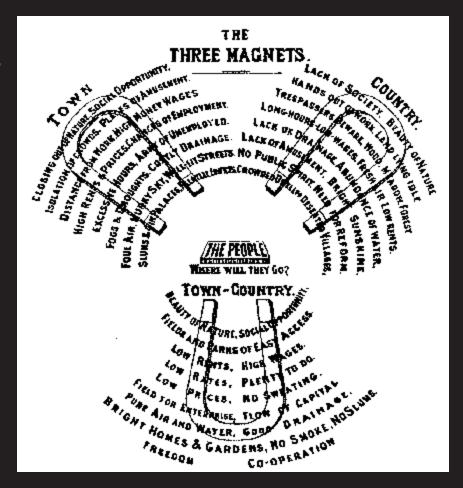
http://www.victorianlondon.org/houses/slums.htm

Ebenezer Howard The Three Magnets

Howard's "magnet" compares the attractions of town and country, and suggests a synthesis in the ideal of a Garden City.

Jacobs writes,

"Howard set spinning powerful and citydestroying ideas. He conceived that the way to deal with the city's functions was to sort and sift out of the whole certain simple uses, and to arrange each of these in relative selfcontainment. He focused on the provision of wholesome housing as the central problem, to which everthing else was subsidiary; furthermore he defined wholesome housing in terms only of suburban physical qualities and small-town social qualities... He conceived of good planning as a series of static acts; in each case, the plan must anticipate all that is neeeded and be protected, after it is built, against any but the most minor subsequent changes."



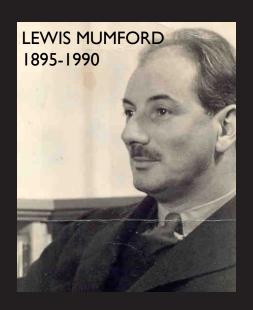


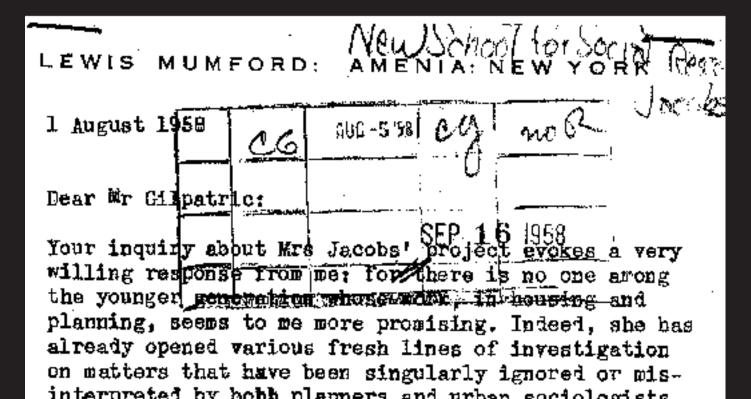
Letchworth Garden City, built in order to demonstrate Howard's ideas, became the model for a bunch of "New Towns" and "Garden Cities" in England and the United States, including:

Chatham Village (Pittsburgh)
Garden City, New York
Baldwin Hills Village, Los Angeles



REMEMBER LEWISH MUMFORD



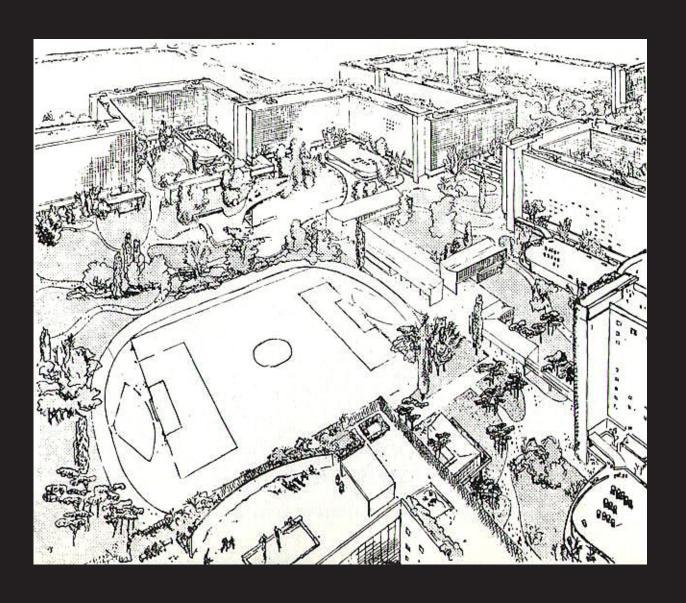


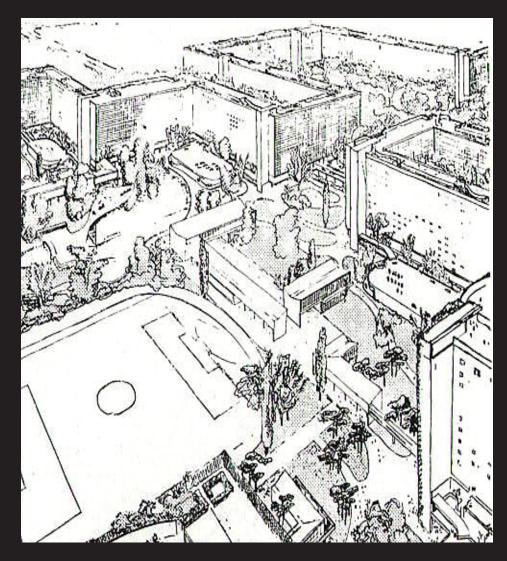
Like a construction gang bulldozing a site clean of all habitations, she bulldozes out of existence every desirable innovation in urban planning during the last century and every competing idea, without even a pretense of critical evaluation. ..The Death and Life of American Cities is a mingling of sense and sensibility, of mature judgments and school girl howlers.

-- Lewis Mumford, from review of *The Death* and Life of Great American Cities, 1961

THE RADIANT CITY

Le Corbusier, 1887-1965





"Suppose we are entering the city by way of the Great Park. Our fast car takes the special elevated motor track between the majestic sky scrapers; as we approach nearer, there is seen the repetition against the sky of the 24 skyscrapers; to our left and right on the outskirts of each particular area are the municipal and administrative buildings; and enclosing the space are the museums and university buildings. The whole city is a Park."

-- Le Corbusier on the Radiant City, cited by Jane Jacobs, p. 21.

CORBU: not just buildings



"cushion basket" designed by Le Corbusier, Charlotte Periand, and Pierre Jeanneret, 1928

frame of furniture outside



chaise lounge, 1928



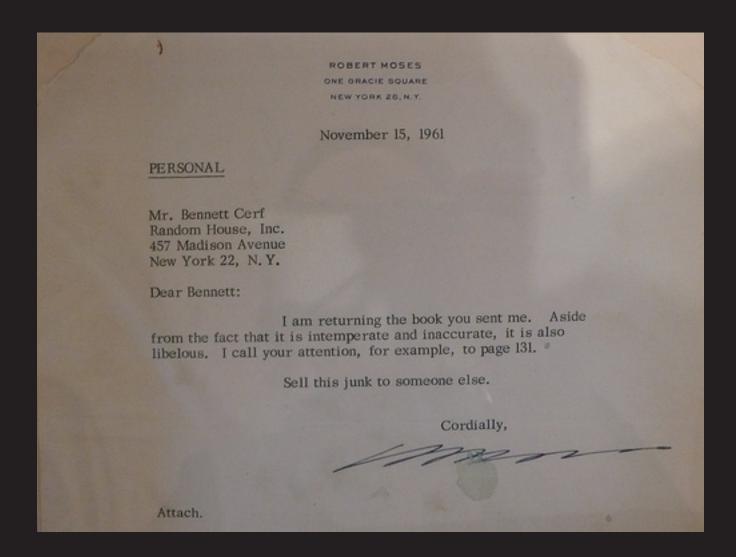
sling chair, 1928



http://www.queensmuseum.org/qmail/2007_02/images/rmoses.jpg

ROBERT MOSES, 1888-1981

Robert Moses brought the Radiant City to New York. His vision of the modernized city included expressways that encouraged a car culture of commuting in and out of New York. His highways disrupted many traditional working class neighborhoods. Jacobs was one of his fiercest opponents.



Robert Moses returns Jacobs' book to Random House.

I found it at http://www.blog.sethroberts.net/2008/02/15/introductions-to-jane-jacobs-cccibcontinued/#comments



JANE JACOBS MEETS ROBERT MOSES (or, a little Photoshop is a dangerous thing.)



World's Fair, Chicago 1893

CITY BEAUTIFUL:
The World's Fair
Approach
to Urban Planning

PANCY PASTRIES. - Measure Farey. - Measure Farey. - Disorana Spore. Farey. No. 2.-Porus DE TERRI. CHRISTATE BUYNARIES No. 8. HARRANT MERCHANNE -Ризоничной No. 11. Bencayment No. 11 Carl Copps Posts XXII. DEVESTOR VIII

JANE JACOBS ON THE WORLD'S FAIR

"One heavy, grandiose monument after another was arranged in the exposition park, like frosted pastries on a tray, in a sort of squat, decorative forecast of Le Corbusier's later repetitive ranks of towers in a park. This orgiastic assemblage of the rich and monumental captured the imagination of both planners and public. It gave impetus to a movement called the City Beautiful ... The aim of the City Beautiful was the City Monumental, modeled on the fair. City after city built its civic center or its cultural center. ... However they were arranged, the important part was that the monuments had been sorted out from the rest of the city, and assembled into the grandest effect thought possible, the whole being treated as a unit, in a separate and well-defined way."

(Death and Life, p. 24)



THE MALL, Washington, DC

http://www.som.com/content.cfm/washington_mall_and_constitution_gardens Bicentenniel renovations, by Skidmore, Owings and Merrill, 1976.

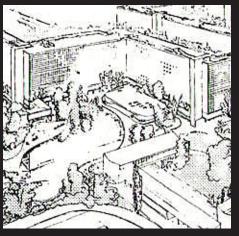


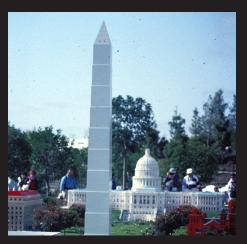
THE MALL, take two:

.... at LEGOLAND.

Can you find the spectators at the edges of this "model city"?







VERY DIFFERENT MODELS

:: garden suburbs

:: modernist skylines

:: theme park down-towns

"The Decentrists ... were aghast at Le Corbusier's city of towers in the park... And yet, ironically, the Radiant City comes directly out of the Garden City. Le Corbusier accepted the Garden City's fundamental image, superficially at least, and worked to make it practical for high densities. "The solution will be found in the 'vertical garden city."

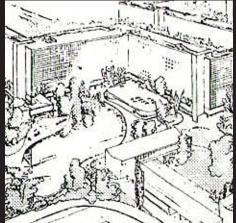
(JJ, 22)



What they share:

:: dislike of traditional urban density and diversity

:: desire to sort out urban functions



:: transfer of park and town model to city living

:: well-intentioned reformers and intellectuals



What Jane proposes:

:: to counter the myth of the city (city as garden)

:: with the reality of cities ("how cities work in real life," p. 4)

ubique, everywhere

ubiquitous: from Latin "One principle emerges ubiquitously... This ubiquitous principle is the need of cities for a most intricate and close-grained diversity of uses that give each other constant mutual support, both economically and socially... Unsuccessful city areas are areas which lack this kind of intricate mutual support." (p. 14)

Note J.J.'s attention to patterns, contexts, and systems of use and meaning.



Relationships:

- ~ sidewalk
- ~ buildings
- ~ street

"A sidewalk by itself is nothing. It is an abstraction. It means something only in conjunction with the buildings and other uses that border it, or border other sidewalks very near it." (p. 29)



SIDEWALKS AND SAFETY



Turning. Photo by Markus Hartel.

http://www.markushartel.com/blog/about/about-street-photography.html

In Chapter Two, Jacobs argues that a properly functioning sidewalk is a deterrent against crime. A busy sidewalk, used day and night by different populations on their way to work, home or leisure, checks crime. Meanwhile, proprietors and neighbors, situated close to the ground, provide "eyes upon the street," a citizen surveillance system that builds trust, not destroys it.

THE PROBLEM WITH PROJECTS



Dearborn Homes, Chicago. http://tigger.uic.edu/depts/ahaa/imagebase/maclean/aerials3/089.JPEG

Projects are turned inward onto courtyards, away from streets and sidewalks.

There is little commerce or street life to keep "eyes on the street."

The lack of sidewalks leads to "Turf":

:: gang warfare by the poor

:: fortressing by the wealthy

SIDEWALK BALLET



Period of Time. Photo by Markus Hartel. http://www.markushartel.com/blog/sidewalk/period-of-time.html

Chapter Two ends with Jacob's account of a day on Hudson Street, staged as "an intricate sidewalk ballet." These pages constitute the most quoted and anthologized section of the book. Jacobs writes,

"It is a complex order. Its essence is intricacy of sidewalk use, bringing to it a constant succession of eyes. This order is all composed of movement and change, and although it is life, not art, we may fancifully call it the art form of the city and liken it to the dance ..." (50-54).



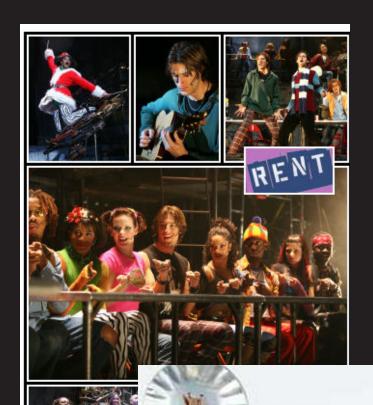
Summer, the Lower East Side. Photo by Weegee, 1937.

http://museum.icp.org/museum/collections/special/weegee/

SIDEWALK BALLET

an invitation to OBSERVE

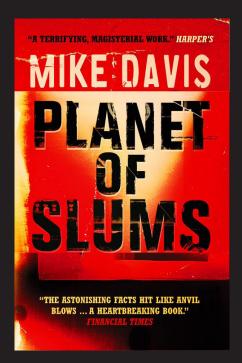
(the practice of urban photography)

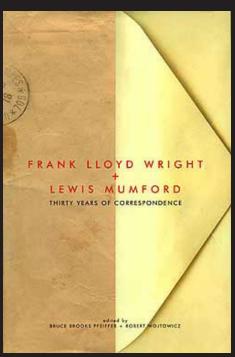


SIDEWALK BALLET

an invitation to DANCE

(urban ballet, street dancing, percussion musicals)

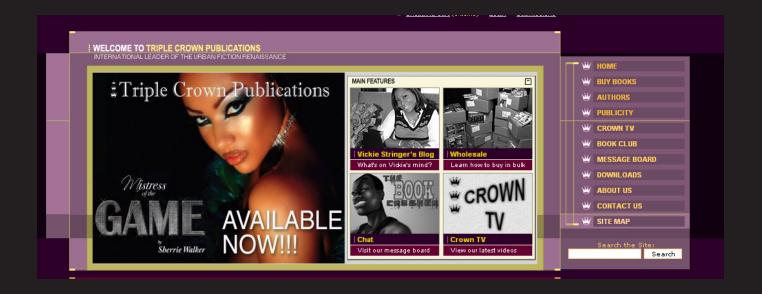




SIDEWALK BALLET

an invitation to READ AND WRITE

(books and blogs about urbanism, urban fiction written from the streets)





Banksey, the Albert Pub, Brighton.

http://www.bbc.co.uk/southerncounties/content/image_galleries/brighton_graffiti_gallery.shtml?28

SIDEWALK BALLET

an invitation to ART AND DESIGN

CHAPTER FIVE
The Uses of Neighborhood Parks

Jacobs opens her chapter on parks by turning common planning wisdom upside down:

"Conventionally, neighborhood parks or parklike open spaces are considered boons conferred on the deprived populations of cities."

Let us turn this thought around, and consider city parks deprived places that need the boon of life and appreciation conferred on them."
(p. 88)



Rittenhouse Square, Philadelphia

"Rittenhouse Square possesses a diverse rim and diverse neighborhood hinterland. ... This mixture of uses of buildings directly produces for the park a mixture of users who enter and leave the park at different times ... The park thus possesses an intricate sequence of uses and users." (p. 96)

A thesis is born: Jane Jacobs on Making

Jane Jacobs is not herself a maker. In fact, she maps the *limits of making* -- the limits, that is, of our ability to engineer our environments in order to shape human behavior.

She is not, however, telling us to abandon our designs. Rather, she leaves us with the following challenge:

How can our acts of making become more effective by working with rather than against human patterns of use and interaction, elaborating forms of life and knowledge embedded in urban environments?

SUMMARY

One of the truisms of orthodox planning is the idea that parks and open space are in and of themselves healthy, positive additions to urban and suburban life – genuine and inarguable improvements over the asphalt and concrete of urban streets and sidewalks.

Jacobs "turns this idea around" by suggesting that it is cities (their activity, their density, the interest that they bring in the form of foot traffic, the enclosure they provide by way of buildings and streets) that make parks successful. The lack of sufficient city life renders parks both dull and dangerous.

It is not quite fair to say that "Jane Jacobs loves sidewalks and hates parks," but it's a good place to start. Read her book with the tension between sidewalks (traditional cities) and parks (garden cities) in mind. And think about its resonances for design. Where's the sidewalk? Where's the park?